

**MOUNT ISA SHOW SOCIETY**  
**Market Stall Site Application**



Name of Stall holder: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mobile \_\_\_\_\_

Email Address \_\_\_\_\_

Friday Wristbands: Adult \_\_\_\_\_ @ \$25 Total: \_\_\_\_\_

Saturday Wristbands: Adult \_\_\_\_\_ @ \$25 Total: \_\_\_\_\_

Weekend Wristband - Adult \_\_\_\_\_ @\$45 Total: \_\_\_\_\_

**BOND:** (refunded the Week after the Show - or can be rolled over  
to the next year's show) \$200.00

**MINIMUM TOTAL \$245** Total: \_\_\_\_\_

**Public Liability Insurance:** Yes / No (please attach copy of policy)

**Show Membership:** Yes / No

**Site Size** – 2m x1.5m (POSITION IS AT THE DISCRETION OF THE SITE COORDINATOR)

**NO FURNITURE, SHADE, POWER OR WATER WILL BE SUPPLIED FOR THESE SITE**

**LIST OF BANNED ITEMS AT AGRICULTURAL SHOWS**

Drug Related Goods (including Cocaine Kits, Bongs etc.)  
Explicit and Hardcore T-Shirts  
Fake Cigarettes Fireworks – Crackers  
Fuel type Fire Lighters (Zippo)  
Horns and Trumpets  
Knives (including Pen Knives)  
Laser Pointers  
Metal and wooden Martial Art Nunchakas  
Playing Cards (nude or lurid)  
Pressure Pack Snow  
Pressure Pack Fart Gas  
Silly String  
Stink Bombs  
Bouncing Beans  
Shang-hi/sling shots  
Bomb Bags  
Water Bomb Toy  
Guns are acceptable, however the following are not:-  
Ball Bearing Guns  
Eight Shot Caps

Pellet Guns'  
Pop Downs (Throw Downs)  
Potato Guns  
Replica Guns (bullet type)  
Roll Caps  
Strip Caps  
Water Pistols over 150mm (6")  
Samurai Swords, English Swords and Fencing Swords  
are to be sold in Sealed Packages by Licensed Traders  
ONLY



# This form is to be fill out completely or will not be accepted

**Your Application for a Show Site is at the sole discretion of the Committee and is subject to the compliance by you with the terms & conditions listed below.**

1. All Site application forms must be received by 30<sup>th</sup> May
2. Tax Invoices will be issued on receiving of site application form.
3. **All stall holders will be required to pay a site bond of \$200.00 which will be refunded on confirmation site had been left in original condition, or may be held over for the next years Isa Show.** (payment by EFT only NO CASH)
4. Balance of Site Fees to be paid by 31<sup>st</sup> May.
5. **No refund of site fees will be given on any cancellation.**
6. All Site Holders to report to Office before setting up site
7. Please note that we do **NOT** recognise any permanent tenure of Site allocation. Site allocation is up to the discretion of the Site coordinator.
8. The Site fee is for two (2) days
9. The Site Coordinator remains the Final Arbitrator as to Power, and has the approval to withdraw power if he/she feels it is in the best interest of Public Safety.
10. Each Stallholder **MUST** carry public liability policy. A copy of the policy **MUST** be sent to the Secretary, with your application. NO site holder will be admitted to the Showgrounds without Insurance cover.
11. **NO SUB-LETTING under any circumstances.**
12. Your co-operation is sought in reporting to the Show Secretary any situation you may consider a potential hazard or a danger to Public Safety.
13. Trade sites are to remain open till close of show pavilion each night.
14. No harassment of Show Patrons, or roving around the Show Grounds selling
15. **Any Site serving Food or beverages must meet with the Local Council Health by-laws, including display of Food Licence. A copy of the by-laws can be obtained from the Mount Isa City Council.**
16. No items on the agreement list of banned items with the Showman's Guild are to be sold on the Showgrounds. Failure to comply will mean closure of your site with NO refund. Site holder may be banned from future Mount Isa Shows.
17. **All stall holders are to abide to the restrictions in place regards to crossing the race track. As per signs at grounds. Any one failing to do so will be held legally responsible if an incident occurs.**
18. All Dogs are to be kept on a lead at all times. Owners to clean up after their dogs. \$100 fine are applicable.
19. No Car Parking in Show Grounds. All site holders **MUST** have removed their Vehicles by 7.15am from Show Grounds.
20. Extra vehicles must be left at the designated parking area, directed by MIASS.
21. Stall holders will be given entry to grounds at 11am, Monday before show weekend, and will be off grounds by no later than 10am, Sunday after the show.
22. All passes must be ordered, paid for and collected before 5pm Thursday before the show weekend. **No discounts will be given.**
23. Sites **MUST BE** set up by 7.45am Friday show weekend
24. Sites **MUST NOT** remove before the close of the show pavilion on Saturday night 8pm.
25. Your site must be left clean and ALL rubbish put in bins provided. LARGE cardboard boxes must be cracked up and place in Commercial bins along the race track fence. (Don't put them in the wheelie bins).
26. **NO VEHICLES** are to be driven on cement pads outside pavilion- you must park on the Road area.

**SITES DO NOT COME WITH FURNITURE, POWER LEADS OR WATER HOSES**  
**(We have a limited amount of tables and chairs available for hire)**

**I have read the above terms & conditions and agree to abide by them**

**Name:**

**Signature:**

**Date:**

**MOUNT ISA SHOW SOCIETY**  
**Market Stall Site Application**



NAME OF EVENT: \_\_\_\_\_

DATES/DURATION OF EVENT: \_\_\_\_\_

General Exhibitor - Waiver, Release and Acknowledgement Form In this Waiver, Release and Acknowledgement Form “the Society” means and includes all affiliated entities; servants or agents of the Society, all employees of the Society , all members of the Society and all volunteers of the Society and/or all affiliated entities.

By exhibiting in the Show:

1. I acknowledge that it is a condition of exhibiting in the Show that I do so at my own risk. I accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with my exhibiting in the Show and indemnify the Society together with any other organisation or person involved in the conduct of the Show against all liability for any injury, loss or damage arising out of or connected with my exhibiting in the Show. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
2. I acknowledge that it is a condition of exhibiting in the Show that the Society and any person or body directly or indirectly associated with the Show are absolved from all liability arising for injury or damage to myself or my property howsoever caused arising out of my exhibiting in the Show.
3. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
4. I acknowledge that I must produce evidence to the Society that I have a current policy of public liability insurance.

Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Print name in full: \_\_\_\_\_ Phone: \_\_\_\_\_

(Optional) Address: \_\_\_\_\_

**DECLARATION OF MINORS – UNDER 18 YEARS OF AGE**

If you are under the age of 18 years on the Event Day your parent or guardian must sign this declaration. I certify that I am the parent/guardian of \_\_\_\_\_ who will be \_\_\_\_\_ years of age on the day of the Event and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above. In consideration of the facilities provided to us, I myself, my executors, administrators and assigns and for the child/children/under age person/s (if applicable) absolutely release and discharge the Show Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/children/under age person/s may suffer or sustain

Signature of parent/guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Print name in full: \_\_\_\_\_

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENTS FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.



## Member Application Form

### Membership Fees:

**Single \$20.00; Family \$50.00; Age Pensioner \$10.00**

Membership expire on 30<sup>th</sup> September each year and is payable by 31<sup>st</sup> October year.

To validate your membership you must be able to volunteer at least 8hrs (per member) before or during this year's event

Surname:
First Name/s:
Postal Address:
Phone Number:
Email:

I/We would like to help in the following areas\*\* (tick) Or Steward in one of the following areas:

Handicrafts	<input type="checkbox"/>	Cookery	<input type="checkbox"/>
Woodwork	<input type="checkbox"/>	Art	<input type="checkbox"/>
Photography	<input type="checkbox"/>	Horticultural	<input type="checkbox"/>
Horse Events	<input type="checkbox"/>	Poultry/Birds	<input type="checkbox"/>
Fundraising	<input type="checkbox"/>	Promotion	<input type="checkbox"/>
Grounds Person	<input type="checkbox"/>	Non Active Member	<input type="checkbox"/>
Or any other area	<input type="checkbox"/>		

**\*Family consists of 2 Adults and 2 dependent children 6 to 17 years and additional children \$10 each**

**\*\* Only Officials shall be given free access to perform their duties**

### Meetings:

6pm on the 1st Tuesday of the Month

Office Use Only:		
Membership Card:	Receipt No:	Expiry Date: