



2024 APPLICATION  
**ACTIVE DISPLAY REQUEST**  
MOUNT ISA AGRICULTURAL SHOW SOCIETY  
ABN 84119078458

|   |                |
|---|----------------|
| <b>Organisation / Club / Individual Name:</b> |                |
| <b>Organisation / Club ABN:</b>               |                |
| <b>Contact Person 1:</b>                      | <b>Mobile:</b> |
| <b>Contact Person 2:</b>                      | <b>Mobile:</b> |
| <b>Email Address:</b>                         |                |
| <b>Postal Address:</b>                        |                |

|  |   |              |
|--|---|--------------|
| <b>PERFORMANCE INFORMATION</b><br>Please provide a brief description of how you will entertain the Mount Isa Show Patrons. |   |              |
| <b>Day of Performance/Display</b> (please circle)  | FRIDAY / SATURDAY / BOTH                |              |
| <b>Number of Performances per day</b>  | FRIDAY _____ SATURDAY _____             |              |
| <b>Preferred Time of day:</b>  | MORNING / AFTERNOON                     |              |
| <b>Specific Time/s:</b> Please indicate times below and if available for more than one time slot.                          |   |              |
| 1. 10AM – 12NOON   | 2. 2PM – 4PM                            | 3. 6PM – 8PM |
| The Committee will accommodate your preferences where possible, but they cannot be guaranteed.                             |   |              |
| <b>Performance Length:</b>   | _____ <b>minutes</b>                    |              |
| <b>Location:</b>   | STAGE / GRASSED AREA / PAVILION         |              |
| If you are not performing on the stage, what is the size of the area you need to perform in? _____                         |   |              |
| <b>Do you need sound equipment?</b> Y / N  | <b>Will you provide your own?</b> Y / N |              |
| All leads and equipment must have current T&T certification  |   |              |
| <b>Any additional requirements:</b><br>_____<br>_____  |   |              |

|  |              |               |
|--|--------------|---------------|
| <b>PERFORMERS / PARTICIPANTS</b> (No. of)  |              |               |
| CHILDREN   | ADULTS       | TOTAL         |
| 5yo&under _____  | 6-11yo _____ | 12-17yo _____ |
|  | 18-55 _____  | 055 _____     |
| <small>This information is only used for our demographic number records and for Access Passes to be allocated correctly.</small> |              |               |

**ACCESS**

- Active Display site access passes will be issued for the number of performers / participants per act, up to a maximum of 12 persons. If all 12 persons are children, then two (2) additional pass will be provided for the supervising adults.
- Family members, friends and supporters, not performing, must purchase Show Access Passes to enter site.

|                                   |                      |                         |          |
|-----------------------------------|----------------------|-------------------------|----------|
| <b>Public Liability Insurance</b> | AU\$5million minimum | Copy of Policy Attached | YES / NO |
|-----------------------------------|----------------------|-------------------------|----------|

**ACTIVE DISPLAY AGREEMENT** Please refer to the Terms and Conditions attached.  
Your signature confirms your acceptance of the attached T&C and that you agree to abide by them, and any lawful instruction given by the Committee, while on site at Buchanan Park Events Complex, for the duration of the Mount Isa Show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## TERMS AND CONDITIONS

### MOUNT ISA AGRICULTURAL SHOW SOCIETY – ACTIVE DISPLAY AGREEMENT

ACCEPTANCE OF ANY MOUNT ISA SHOW ACTIVE DISPLAY APPLICATION IS AT THE DISCRETION OF THE COMMITTEE AND IS SUBJECT TO COMPLIANCE WITH THE TERMS AND CONDITIONS LISTED BELOW

1. Active Display applications must be received no later than **15th May of the Show Year** to be included in the Entertainment / Performance line-up listed on the printed program.
2. Active Display site access passes will be issued for the number of performers / participants per act, up to a maximum of **12 persons**. If all 12 persons are children aged 17yo and under, then **only two (2) additional passes** will be provided for the supervising adult.
3. The Active Display site access passes can be retrieved from the Secretary's Office, on site at Buchanan Park Events Complex, between the hours of 10am and 4pm Monday through Thursday prior to Show Weekend unless otherwise arranged for **FRIDAY PERFORMERS ONLY**. Performers for the **SATURDAY** can pick up their passes on the **FRIDAY** at the Secretary's Office between 10am – 2pm
4. **A list of Performers name must be provided to the Secretary's Office at least 1 week before the SHOW before Passes will be issued. These can be emailed to [mountisashow@gmail.com](mailto:mountisashow@gmail.com)**
5. There is no cost for children aged 0-5yo to access the Mount Isa Show, at any time. Nil passes will be issued for this age group.
6. Active Display performers can access Buchanan Park Events Complex, using the passes issued, from 9am on both Friday and Saturday, but must report to the Secretary's Office or to the MC of the Community Stage/Entertainment Stage no less than **30 minutes** before their scheduled performance time/s to ensure a smooth transition of Entertainment throughout the Show Weekend.
7. Family members, friends and supporters, not performing or participating in the display, must purchase Show Access Passes to enter the site.
8. Family members, friends and supporters, not performing, must purchase Show Access Passes
9. Consideration will be given to all specific performance / display times requested but they cannot be guaranteed. Where the requested time/s cannot be accommodated the Entertainment Coordinator will work with the applicant to provide a mutually convenient alternative.
10. In the event that the Entertainment Coordinator has to reallocate the allotted performance / display times or relocate the performance / display area, for any reason, please be a team player.
11. If the Active Display are using their own Sound System, or will be using props or equipment, it is requested that it is brought to site on Thursday, between the hours of 2pm and 6pm and secured within the Secretary's Office to negate any disruptions transporting items into or out of the Complex during the Show Weekend.
12. You will be asked to sign the stored items in and out of the Committee's possession.
13. While the Committee will oversee all stored equipment and attempt to ensure that they are secure; the Committee take no responsibility for the stored equipment and **CANNOT** be blamed for any theft or damage sustained. Any equipment or machinery left on site, external to the Secretary's Office or Pavilion, cannot be fully secured and is left there at the owner's risk.
14. Once the performance/display is complete you may either remove the items from the site or rescue them in the Secretary's Office. If not removed by 6pm on Saturday of Show weekend the items can be retrieved on Sunday between the hours of 9am and 11am.
15. All portable electronic equipment and electrical leads **must have current Test & Tag certification attached**, no tag, no use on site.
16. All Active Display applicants must carry their own Public Liability Insurance Policy with a minimum value of AU\$5M; a copy of your Certificate of Currency **MUST** be submitted with your application. If your policy has been renewed since submission you **MUST** provide a copy of the updated Certificate of Currency to the Mount Isa Show Secretary, via mail, email, or in person, before you perform; non-compliance will mean your scheduled performance or display will be cancelled.
17. **NO** vehicles are to be driven on the cement pad outside the Pavilion.
18. Your cooperation is sought in reporting to the Mount Isa Show Secretary any situation you may consider a potential hazard or a danger to Public Safety.

| OFFICE USE ONLY               |           |                          |          |
|-------------------------------|-----------|--------------------------|----------|
| No. Children's Passes issued: |           | No. Adult Passes issued: |          |
| Day/s Attending:              | FRI / SAT | Performance Time/s:      |          |
| Insurance CoC received:       | Y / N     | Sound System:            | Y / N    |
| Location:                     | STAGE     | GRASSED AREA             | PAVILION |
| Additional:                   |           |                          |          |